

**CONSTRUCT WILDLIFE SHOP FACILITY  
VERNON WILDLIFE AREA  
DEPARTMENT OF NATURAL RESOURCES  
VILLAGE OF MUKWONAGO, WISCONSIN  
PROJECT NO. 22B3U MEPID  
PROJECT MANAGER - JIM SCHAEFER**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS  
January 24, 2024**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Monona Plumbing & Fire Protection, Inc. Madison, WI	Plumbing Base Bid No. 3	109,842.00
Southport Engineered Systems, LLC Caledonia, WI	HVAC Base Bid No. 4	178,800.00
Current Electric Co. Wauwatosa, WI	Electrical Base Bid No. 5	135,700.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

5  
6 **CONSTRUCT WILDLIFE SHOP FACILITY**  
7 **VERNON WILDLIFE AREA**  
8 **DEPARTMENT OF NATURAL RESOURCES**  
9 **VILLAGE OF MUKWONAGO, WISCONSIN**

10  
11 Division Project No. **22B3U**

12  
13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 17,**  
15 **2024.**

16  
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

18 ~~(a joint venture)~~

19 (a corporation)

20 ~~(a partnership)~~

21 ~~(an individual)~~

22 We Monona Plumbing & Fire Protection, Inc

(Cross out inapplicable)

23  
24 Of 3126 Watford Way Madison, WI 53713

25 Street City County State Zip

26  
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
32 prepared by **Angus-Young, 555 South River Street, Janesville WI 53548** for the Division of Facilities  
33 Development and dated **October 26, 2023**.

34  
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36  
37 Contact Name: Josh Coppernoll

38  
39 Telephone Number: 608.445.8161

40  
41 Email Address: jcoppernoll@mononapfp.com

42  
43 Fax Number: \_\_\_\_\_

44  
45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

46. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.

48. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);

49. You have **acknowledged receipt of all addenda**;

50. You have **signed the Bid Form**

51. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:

52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**

53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).

54 A Company or Personal Check will not be accepted.

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ 109,842.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. 01 Date 1/09/2024

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

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- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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Monona Plumbing and Fire Protection, Inc  
(Firm Name)

Josh Coppernoll  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 1/17/2024

By   
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

5  
6 **CONSTRUCT WILDLIFE SHOP FACILITY**  
7 **VERNON WILDLIFE AREA**  
8 **DEPARTMENT OF NATURAL RESOURCES**  
9 **VILLAGE OF MUKWONAGO, WISCONSIN**

10  
11 Division Project No. **22B3U**

12  
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14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 17,**  
15 **2024.**

16  
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
18 (a joint venture)  
19 (a corporation)  
20 ~~(a partnership)~~  
21 We Southport Engineered Systems LLC ~~(an individual)~~  
22 (Cross out inapplicable)

23  
24 Of 1343 S 27th Caledonia Racine WI 53185  
25 Street City County State Zip

26  
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
32 prepared by **Angus-Young, 555 South River Street, Janesville WI 53548** for the Division of Facilities  
33 Development and dated **October 26, 2023**.

34  
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36  
37 Contact Name: Kyle Valenza

38  
39 Telephone Number: 414-708-6420

40  
41 Email Address: kvalenza@southportheating.com

42  
43 Fax Number: 262-654-6404

44  
45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

46. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.  
48. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
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51. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
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53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
54 A Company or Personal Check will not be accepted.  
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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ **No Bid** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 178,800 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ **No Bid** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

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BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ **No Bid** \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. 1 Date 1/9/2024  
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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.  
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
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Southport Engineered Systems

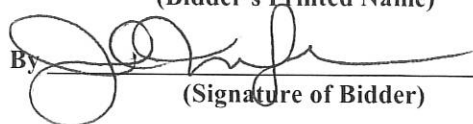
(Firm Name)

John Suchla

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 1/17/2024

By  (Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 s.16.855 Wis. Stats.  
5

6 **CONSTRUCT WILDLIFE SHOP FACILITY**  
7 **VERNON WILDLIFE AREA**  
8 **DEPARTMENT OF NATURAL RESOURCES**  
9 **VILLAGE OF MUKWONAGO, WISCONSIN**

10  
11 Division Project No. 22B3U  
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15 **2024.**  
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17 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
18 ~~(a joint venture)~~  
19 (a corporation)  
20 We Current Electric ~~(a partnership)~~  
21 ~~(an individual)~~  
22 (Cross out inapplicable)

23  
24 Of 2942 N 117th Street Wauwatosa, Milwaukee Co, WI 53222  
25 Street City County State Zip  
26

27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
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33 Development and dated October 26, 2023.  
34

35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)  
36

37 Contact Name: Brandon Barlament  
38 Telephone Number: (262) 853 9415  
39 Email Address: Brandon@callcurrent.com  
40 Fax Number: (262) 786 7856  
41  
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- 45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**  
46. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid  
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54 A Company or Personal Check will not be accepted.  
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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 135,700.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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- 10 Addendum No. 1 Date January 9, 2024
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- 12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_
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- 14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_
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- 16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_
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- 18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- |    |  |
|----|--|
| 25 | 1. Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
|    | 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
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|    | 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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(Seal, if bid is by a corporation)

Date: January 17, 2024

Current Electric  
(Firm Name)

Brandon Barlamant  
(Bidder's Printed Name)

By [Signature]  
(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.