

**COOLING TOWER REPLACEMENT  
CHIPPEWA VALLEY CORRECTIONAL TREATMENT FACILITY  
DEPARTMENT OF CORRECTIONS  
CHIPPEWA FALLS, WISCONSIN  
PROJECT NO. 22B3N MEPID  
PROJECT MANAGER - KYLE EWING**

**RE-IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**April 24, 2024**

| <b>CONTRACTOR</b>                           | <b>DIVISION OF WORK</b>      | <b>BID AMOUNT</b> |
|---|------------------------------|-------------------|
| Johnson Controls, Inc.<br>Madison, WI       | HVAC<br>Base Bid No. 4       | 359,900.00        |
| Hudson Electric, Inc.<br>Chippewa Falls, WI | Electrical<br>Base Bid No. 5 | 15,000.00         |

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev 7/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 s.16.855 Wis. Stats.

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6 **COOLING TOWER REPLACEMENT**  
7 **CHIPPEWA VALLEY CORRECTIONAL TREATMENT FACILITY**  
8 **DEPARTMENT OF CORRECTIONS**  
9 **CHIPPEWA FALLS, WISCONSIN**

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11 Division Project No. **22B3N**

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13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 28,**  
15 **2024.**

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17 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
18 (a joint venture)  
19 (a corporation)  
20 (a partnership)  
21 We Johnson Controls International PLC (an individual)  
22 (Cross out inapplicable)

23  
24 Of 2400 Kilgus Rd Madison Dane Co WI 53713  
25 Street City County State Zip

26  
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
32 prepared by **Grumman|Butkus Associates, 7617 Mineral Point Road, Suite 203, Madison, WI 53717**  
33 for the Division of Facilities Development and dated **February 16, 2024.**

34  
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36  
37 Contact Name: Paul Berg  
38  
39 Telephone Number: 262-370-3578  
40  
41 Email Address: Paul.L.Berg@jci.com  
42  
43 Fax Number: 608-226-5100  
44

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.  
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
49 3. You have **acknowledged receipt of all addenda**;  
50 4. You have **signed the Bid Form**  
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
54 A Company or Personal Check will not be accepted.  
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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

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(\$ 359,900.00)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
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7 ADDENDUM RECEIPT

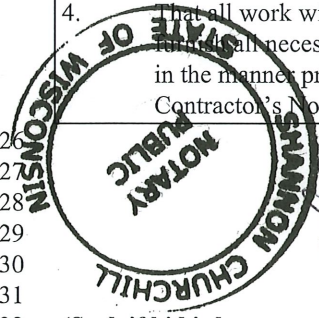
8 We acknowledge receipt of the following Addenda:

- 9  
10 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.  
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will provide all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



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*Shannon Churchill*  
10/11/2025  
Johnson Controls  
Paul Berg

(Seal, if bid is by a corporation)  
Date: 3/28/2024  
By Paul Berg  
(Firm Name)  
(Bidder's Printed Name)  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev 7/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 **s.16.855 Wis. Stats.**  
5

6 **COOLING TOWER REPLACEMENT**  
7 **CHIPPEWA VALLEY CORRECTIONAL TREATMENT FACILITY**  
8 **DEPARTMENT OF CORRECTIONS**  
9 **CHIPPEWA FALLS, WISCONSIN**

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11 **Division Project No. 22B3N**

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13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 17, 2024**  
15 **- REBID.**  
16

17 **To: State of Wisconsin, Department of Administration, Division of Facilities Development**  
18 (a joint venture)  
19 ~~(a corporation)~~  
20 (a partnership)  
21 **We** Hudson Electric Inc. (an individual)  
22 (Cross out inapplicable)

23  
24 **Of** 14623 Cty Hwy S Chippewa Falls WI 54729  
25 Street City County State Zip

26  
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
32 prepared by **Grumman|Butkus Associates, 7617 Mineral Point Road, Suite 203, Madison, WI 53717**  
33 for the Division of Facilities Development and dated **February 16, 2024.**  
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35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36  
37 **Contact Name:** Troy Ellis  
38  
39 **Telephone Number:** 715-723-3661  
40  
41 **Email Address:** troy@hudson-electric.com  
42  
43 **Fax Number:** 715-720-9333  
44

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.  
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54 A Company or Personal Check will not be accepted.  
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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 15,000.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMMENCEMENT AND COMPLETION OF WORK**

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

**ADDENDUM RECEIPT**

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 4/4/24  
Addendum No. 2 Date 4/4/24  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

**PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

**BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:**

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3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

(Seal, if bid is by a corporation)

Date: 4/17/24

Hudson Electric  
(Firm Name)

Troy Ellis  
(Bidder's Printed Name)

By [Signature]  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.