

**NEW ACADEMIC BUILDING
LEVY HALL
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN
PROJECT NO. 20K1G-01 MEPID
PROJECT MANAGER - MATTHEW DAPP**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

November 1, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Absolute Fire Protection, Inc. Rockford, IL	Fire Suppression Base Bid No. 2	548,800.00
North American Mechanical, Inc. Windsor, WI	Combined Bid: Plumbing Base Bid No. 3 and Mechanical Base Bid No. 4	12,203,700.00
Nickles Electric Construction, Inc. Fitchburg, WI	Electrical Base Bid No. 5	11,159,170.00

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BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
(Rev 8/2022)
DIVISION OF FACILITIES DEVELOPMENT
s.16.855 Wis. Stats.

**NEW ACADEMIC BUILDING
LEVY HALL
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

Division Project No. 20K1G-01

**BID SUBMISSION DUE by 1:00PM,
Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 25,
2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development
~~(a joint venture)~~
~~(a corporation)~~
~~(a partnership)~~
We ABSOLUTE FIRE PROTECTION, INC. ~~(an individual)~~
(Cross out inapplicable)

Of 5279 28TH AVE., ROCKFORD, IL 61109
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **RAMLOW/STEIN Architecture + Interiors, 322 E. Michigan Street, Suite 400, Milwaukee, Wisconsin 53202, 414-271-8899, in association with BORA Architecture + Interiors**, for the Division of Facilities Development and dated **July 7, 2023**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: JAYMES CROZIER
Telephone Number: 815-397-6500
Email Address: JCROZIER@ABSOLUTE-FIRE.COM
Fax Number: 815-397-2500

- IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
 3. You have acknowledged receipt of all addenda;
 4. You have signed the Bid Form
 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
A Company or Personal Check will not be accepted.

1 **FIRE SUPPRESSION**

2

3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ **548,800.00**)

6

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Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ **NO BID**)

6

7

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

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8

(\$ **NO BID**)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
'Article 15 Submission of Base Bids' for detailed instructions.*

1
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 **DIVISION OF FACILITIES DEVELOPMENT**
5 **s.16.855 Wis. Stats.**

6
7 **NEW ACADEMIC BUILDING**
8 **LEVY HALL**
9 **UNIVERSITY OF WISCONSIN - MADISON**
10 **MADISON, WISCONSIN**

11
12 Division Project No. **20K1G-01**

13
14 **BID SUBMISSION DUE by 1:00PM,**
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 25,**
16 **2023.**

17
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(XXXXXXXXXXXX)~~
20 (a corporation)

21
22 We North American Mechanical, Inc.

21 ~~(XXXXXXXXXXXX)~~
22 ~~(XXXXXXXXXXXX)~~

23 (Cross out inapplicable)

24
25 Of 4401 State Road 19, Windsor, Dane, WI 53598

26 Street City County State Zip

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **RAMLOW/STEIN Architecture + Interiors, 322 E. Michigan Street, Suite 400,**
34 **Milwaukee, Wisconsin 53202, 414-271-8899, in association with BORA Architecture + Interiors, for**
35 **the Division of Facilities Development and dated July 7, 2023.**

36
37 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

38
39 Contact Name: Kurt Wellenstein

40
41 Telephone Number: 608-842-3941

42
43 Email Address: kwellenstein@naminc.com

44
45 Fax Number: 608-842-3905

46
47 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 48 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
49 within the division(s) of work being bid.
50 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
51 3. You have acknowledged receipt of all addenda;
52 4. You have signed the Bid Form
53 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
54 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
55 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
56 A Company or Personal Check will not be accepted.

1 **FIRE SUPPRESSION**

2

3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ _____)

6

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ 1,538,700)

6

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Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

5

6 (\$ 10,850,000)

7

8 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ _____)

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Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions

1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. 3 for Plumb (Division of Work),
BASE BID NO. 4 for HVAC (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ 12,203,700)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 10/17/23

11 Addendum No. _____ Date _____

12 Addendum No. _____ Date _____

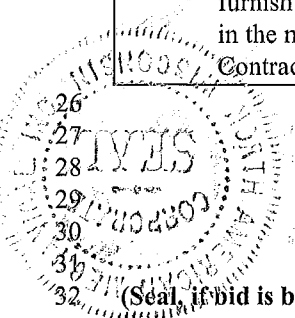
13 Addendum No. _____ Date _____

14 Addendum No. _____ Date _____

15
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
17 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

18
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
20 FOLLOWING:

- | | |
|----|--|
| 21 | 1. Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 22 | 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 23 | 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 24 | 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |



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32 (Seal, if bid is by a corporation)

33
34 Date: 10/25/23

North American Mechanical, Inc.
(Firm Name)

Kurt Wellenstein
(Bidder's Printed Name)

By 
(Signature of Bidder)

35
36
37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

1
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 DIVISION OF FACILITIES DEVELOPMENT
5 s.16.855 Wis. Stats.

6
7 **NEW ACADEMIC BUILDING**
8 **LEVY HALL**
9 **UNIVERSITY OF WISCONSIN - MADISON**
10 **MADISON, WISCONSIN**

11
12 Division Project No. **20K1G-01**

13
14 **BID SUBMISSION DUE by 1:00PM,**
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 25,**
16 **2023.**

17
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~
20 (a corporation)
21 ~~(a partnership)~~
22 ~~(an individual)~~

23 We Nickles Electric Construction, Inc.

(Cross out inapplicable)

24
25 Of 2861 Index Road Fitchburg Dane WI 53713

26 Street City County State Zip

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **RAMLOW/STEIN Architecture + Interiors, 322 E. Michigan Street, Suite 400,**
34 **Milwaukee, Wisconsin 53202, 414-271-8899, in association with BORA Architecture + Interiors,** for
35 the Division of Facilities Development and dated **July 7, 2023.**

36
37 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

38
39 Contact Name: Jeff Knudtson

40
41 Telephone Number: 608-222-3456

42
43 Email Address: jknudtson@nicklesec.com

44
45 Fax Number: 608-222-4271

46
47 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 48 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
49 within the division(s) of work being bid.
50 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
51 3. You have **acknowledged receipt of all addenda**;
52 4. You have **signed the Bid Form**
53 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
54 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
55 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
56 A Company or Personal Check will not be accepted.

1 **FIRE SUPPRESSION**

2

3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ _____)

6

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ _____)

6

7

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

5

6 (\$ _____)

7 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders***
8 ***'Article 15 Submission of Base Bids' for detailed instructions.***

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ **11,159,170.00**)

6

7

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions*

1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 **ADDENDUM RECEIPT**

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. One Date 10/17/2023

11
12 Addendum No. _____ Date _____

13
14 Addendum No. _____ Date _____

15
16 Addendum No. _____ Date _____

17
18 Addendum No. _____ Date _____

19
20 **PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO**
21 **BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

22
23 **BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE**
24 **FOLLOWING:**

25

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | Bidder warrants that the work to be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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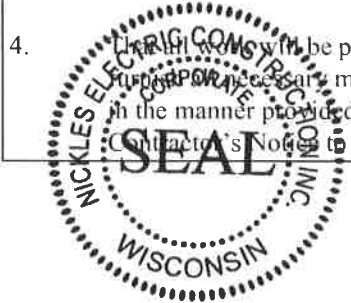
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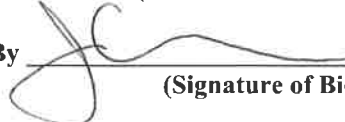


(Seal, if bid is by a corporation)

Date: 10-25-2023

Nickles Electric Construction, Inc.
(Firm Name)

Jeffrey A. Knudtson
(Bidder's Printed Name)

By 
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.